

**COLORADO OUTDOOR SPORTS – LIFETIME MEMBERSHIP APPLICATION**

**APPLICANT INFORMATION:**

|                      |             |             |
|----------------------|-------------|-------------|
| Name:                |             |             |
| Current address:     |             |             |
| City:                | State:      | ZIP Code:   |
| Home Phone:          | Work Phone: | Cell Phone: |
| Emergency Contact #: | Email:      |             |

**BACKGROUND INFORMATION:**

|                   |
|-------------------|
| Current employer: |
| Position/Title:   |

**REFERENCES:**  
 (unrelated, known for over 5 years)

|       |        |
|-------|--------|
| Name: | Phone: |
| Name: | Phone: |

**IDENTIFICATION INFORMATION:**

|                         |                 |       |       |
|-------------------------|-----------------|-------|-------|
| Driver's Number:        | State:          |       |       |
| Height:                 | Weight:         | Hair: | Eyes: |
| Birthdate:              | Marital Status: |       |       |
| Hunter's Safety Number: | State:          | Year: |       |

**VEHICLES USED WHILE ON CLUB PROPERTY:**  
 (attach list if more than two)

|       |       |        |        |      |             |        |
|-------|-------|--------|--------|------|-------------|--------|
| Make: | Year: | Model: | Color: | 4x4? | License No: | State: |
| Make: | Year: | Model: | Color: | 4x4? | License No: | State: |

**OTHER HUNTING INFORMATION:**

|  |           |
|--|-----------|
| What other hunting clubs have you belonged to? |           |
| Are you currently a member?                    | How long? |
| What organizations are you a member of?        |           |
| Describe any hunting dogs you will be using:   |           |

All of the following questions must be answered YES or NO:

- |   |  |
|---|--|
| (1) Have you been convicted of a felony?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (2) Are you a citizen of the U.S.A.?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (3) Are you now on probation for any criminal offense?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (4) Have you ever been ticketed or fined for a conservation law violation?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (5) Have you filed personal bankruptcy within the last 10 years?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (6) Have you ever injured anyone while hunting?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (7) Have you ever claimed you were entitled to compensation from anyone for property damage or injury, resulting from a hunting accident? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (8) Have you ever damaged someone's property while hunting?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (9) Have you ever sued anyone for personal injury resulting from any cause?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (10) Have you ever accepted payment for injuries or disability resulting from any cause?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (11) Has any other hunting club ever canceled or refused to renew your membership?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (12) Can you read and understand this application without anyone helping you?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (13) Do you now or plan to accept compensation as a professional hunting or fishing guide?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| (14) Do you currently lease land for your own hunting?  | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Average number of days per year I spend:

Hunting: \_\_\_\_\_ Fishing: \_\_\_\_\_ Camping: \_\_\_\_\_

Number of days each year I plan or would like to use club land to hunt for?

I would like to use land in the following states:

**DEPENDENTS:**

(spouse and dependent children who may accompany you as guest. Children must be under the age of 25 and if not living at home, must be full time students. Attach list if more than 3)

| Name: | Sex: | Birthdate: | Relationship: |
|-------|------|------------|---------------|
|       |      |            |               |
|       |      |            |               |

**AUTHORIZATION/SIGNATURE:**

Your lifetime membership in Colorado Outdoor Sports: Lifetime Membership \$495 (Standard)/\$395(Fishing)/\$100(Wrights) after pay \$\_\_\_\_\_ for membership dues to Colorado Outdoor Sports starting \_\_\_\_\_

\*If you do not wish to complete the next section with credit card information, you may call the office.

Approval is given to charge \$\_\_\_\_\_ to credit card number \_\_\_\_\_ expires \_\_\_\_/\_\_\_\_  
 Credit card security code (3 digits): \_\_\_\_\_ Feel free to call this part in if needed.

How did you hear about us? (Name of sponsor if any)

Misleading or false information given to obtain membership will result in revocation of membership and forfeiture of money paid, upon verification of intent to deceive Colorado Outdoor Sports. I have ready, fully understand, and agree to abide by the club rules.

|                               |             |
|-------------------------------|-------------|
| Signature of applicant: _____ | Date: _____ |
|-------------------------------|-------------|